

**Minutes of the Development Sub-Committee
14 November 2022**

Present:

Councillor C.F. Barnard (Chairman)
Councillor S. Buttar (Vice-Chairman)

Councillors:

C.L. Barratt	H. Harvey	J.R. Sexton
R. Chandler	I.T.E. Harvey	V. Siva
M. Gibson	R.J. Noble	

Substitutions: Councillors C. Bateson (In place of L. E. Nichols)

Apologies: Councillors L. E. Nichols

In Attendance: Councillors M. Beecher

94/22 Apologies for absence & Substitutions

Apologies were received from Councillor Nichols.

95/22 Minutes

The minutes of the meeting held on 31 October 2022 were agreed as a correct record of proceedings.

96/22 Disclosures of Interest

Councillor Gibson advised the Committee that she was a member of the Planning Committee and therefore would not be making comment on any applications due to come before the Planning Committee.

Councillors Sexton advised that she was a Surrey County Councillor.

97/22 Questions from members of the Public

There were none.

98/22 Ward Issues

There were none.

99/22 Urgent Actions

There were none.

100/22 Forward Plan

The Committee queried why Ashford Multi-Storey Car Park, Thameside House and Oast House were not on the Forward Plan. It was confirmed that these would be presented to the Committee in December but there was not a fixed date.

The Committee **resolved** to agree the forward plan.

101/22 Exclusion of Public and Press (Exempt Business)

The only item to be discussed was exempt, as such the meeting was not streamed to the public.

102/22 12 Hammersmith Grove - Annual Business Plan

This item was deferred due to the removal of the subsequent item.

103/22 12 Hammersmith Grove Surrender and Re-let

This item was removed from the agenda and would be presented at an extraordinary meeting of the Corporate Policy and Resources Committee.

104/22 White House Residential - Submission of Planning Application

This item was deferred to the meeting of the Development Sub-Committee on 28 November 2022.

105/22 Development project update

The Committee considered the Development Projects Update from the Development Advisor.

Committee **resolved** to note the updates.

